

# CLACTON & DISTRICT CANINE SOCIETY

## 200 CLASS OPEN SHOW (Unbenched)

(held under Kennel Club Rules & Show Regulations) (Judged on the Group System)

THIS IS AN OUTDOOR SHOW

**SATURDAY 15th AUGUST 2009**

Sponsored by



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**at MID SUFFOLK SHOWGROUND, STONHAM BARNs**  
**PETTAUGH ROAD, STONHAM ASPAL, STOWMARKET, SUFFOLK, IP14 6AT**

|   |   |   |   |
|---|---|---|---|
| .....MEMBERS 1st entries @ £4.50 per dog                | £ | : | p |
| .....**MEMBERS 3rd Entries onwards @ £2.00 per dog      | £ | : | p |
| .....NON-MEMBERS 1st entries @ £7.00 per dog            | £ | : | p |
| .....Subsequent Entries @ £1.00 per class (same dog)    | £ | : | p |
| .....Junior Handling @ £1.25 per class                  | £ | : | p |
| Not for Competition £1.50 per dog (Please give details) | £ | : | p |
| Membership £2.00 Single / £3.00 Joint / 50p Junior      | £ | : | p |
| Catalogues £2.50 with entries (£3.00 on the day)        | £ | : | p |
| (Pre-paid catalogues held until 11.30am)                | £ | : | p |
| Advertisements Full Page £8.00 / Half Page £5.00        | £ | : | p |
| Rosette Donations £5.00 per breed (Breed.....)          | £ | : | p |

**THIS FORM MUST BE USED BY ONE PERSON (OR PARTNERSHIP).**

**WRITING MUST BE IN INK OR INDELIBLE PENCIL.**

**INSTRUCTIONS** Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the Exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. If a dog is in the Process of Registration or Transfer at time entry is made, add the letters NAF or TAF as appropriate after it's name. PLEASE PUT CLASSES IN NUMERICAL ORDER AND USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned.

**\*\*MEMBERS ONLY** If you are showing 3 dogs or more, the 3rd dog £2.00 per 1st entry, Subsequent Entry £1.00 per class and the same for 4th dog, onwards

£ : p

**Please make Cheques & PO's payable to CLACTON & DISTRICT CANINE SOCIETY**

On no account will entries be accepted without fees.

| REGISTERED NAME OF DOG<br>ADD NAF if Name Applied For<br>ADD TAF if Transfer Applied For | BREED                     | SEX<br>D or B | FULL DATE<br>OF BIRTH | BREEDER | SIRE | DAM      | To be entered in<br>Classes<br>numbered |
|--|---------------------------|---------------|-----------------------|---------|------|----------|---|
| *Kennel Club ATC No  |                           |               |                       |         |      |          |   |
| *Kennel Club ATC No  |                           |               |                       |         |      |          |   |
| *Kennel Club ATC No  |                           |               |                       |         |      |          |   |
| NAME OF JUNIOR HANDLER   | AGE (Junior handler only) |               | BREED OF DOG          |         |      | CLASS NO |   |

**Only undocked dogs and legally docked dogs may be entered for exhibition at this show**

**PLEASE USE A SEPERATE FORM FOR EACH OWNER/PARTNERSHIP. BUT YOU MAY ENTER ALL YOUR BREEDS ON ONE FORM**

**DECLARATION** I/We agree to submit to be bound by The Kennel Club Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contacted or been knowingly exposed to any infection or contagious disease during the 21 days prior to the show, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to The Kennel Club.

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner(s) .....Date .....

**NOTE** Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

©Kennel Club \*The KC ATC Number for dogs resident outside the UK must be stated or the entry will be returned

NAME OF OWNER(S) Mr/Mrs/Miss/Ms .....

ADDRESS .....

.....POST CODE.....

TELEPHONE.....E-MAIL.....

**All entries & fees which must be prepaid to be sent to: HON SECRETARY  
 MR J CARTER, 77 CHAPEL ROAD, TIPTREE, ESSEX CO5 ORD  
 TELEPHONE 01621 818483**

**ENTRIES CLOSE WEDNESDAY 15th JULY 2009 (Postmark)**

YOUR ADDRESS WILL APPEAR IN THE CATALOGUE UNLESS YOU TICK HERE